

# SCOTTISH BLACKFACE BREEDERS UNION WORK ORDER AND FEE SCHEDULE

Phone: 785-456-8500 • PO Box 27 • Sedalia, MO 65302 • Email: asregistry@gmail.com

Name \_\_\_\_\_ Membership # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Daytime Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_ Date \_\_\_\_\_

*Check one of the following:*

Active Member     Non-Member     New Member Applying

|  | Quantity | Member Price     | Non-Member Price | Total Cost |
|--|----------|------------------|------------------|------------|
| <b>A. MEMBERSHIPS</b>  |          |                  |                  |            |
| 1. New Membership _____  |          | 20.00            | xxx              |            |
| 2. Annual Dues _____   |          | 20.00            | xxx              |            |
| <b>B. REGISTRATIONS</b>  |          |                  |                  |            |
| <i>United States</i>   |          |                  |                  |            |
| 1. Animal under 1 year of age _____                              |          | 5.00             | double fee       |            |
| 2. Animal over 1 year _____                                      |          | 8.00             | double fee       |            |
| 3. Animal previously unregistered _____                          |          | 10.00            | double fee       |            |
| <b>C. TRANSFERS</b> _____  |          |                  |                  |            |
|  |          | 5.00             | same             |            |
| <b>D. DUPLICATE CERTIFICATE</b> _____                            |          |                  |                  |            |
|  |          | 4.00             | same             |            |
| <b>G. RUSH FEE</b> (per each registration & transfer) _____      |          |                  |                  |            |
|  |          | 5.00             | same             |            |
| <b>H. EMERGENCY FAXES</b> (per page - not including cover) _____ |          |                  |                  |            |
|  |          | 4.00             | same             |            |
| <b>I. SPECIAL HANDLING</b>                                       |          |                  |                  |            |
| 1. UPS Overnight Delivery _____                                  |          | Call for pricing | same             |            |
| 2. Postal Overnight, USPS (two-three day delivery) _____         |          | 33.00            | same             |            |
| 3. Priority Mail, USPS (four-five day delivery) _____            |          | 11.00            | same             |            |

**J. OTHER FEES** \_\_\_\_\_

**TOTAL FEES FROM ABOVE** .....\$ \_\_\_\_\_

Previous Balance Due (please return invoice).....\$ \_\_\_\_\_

Previous Credit Due (please return invoice) .....\$ \_\_\_\_\_

**TOTAL AMOUNT DUE** .....\$ \_\_\_\_\_

PAYMENT BY CHECK # \_\_\_\_\_ OR CREDIT CARD # \_\_\_\_\_

EXPIRATION DATE ON CARD \_\_\_\_\_ THREE DIGIT CODE ON BACK OF CARD \_\_\_\_\_

ZIP CODE OF BILLING ADDRESS \_\_\_\_\_ SIGNATURE OF CARDHOLDER \_\_\_\_\_

*All credit card transactions will be charged a 15 cent transaction fee and a 3.5% convenience fee on the total amount.*

**• ALL WORK requested MUST HAVE accompanying PAYMENT TO PROCESS •**

## Breeding Certificate

This is to certify that Ram \_\_\_\_\_ SBBU Registration # \_\_\_\_\_  
*(Ram Name & Tag Number)* *(Registration Number)*

were exposed to Ewes \_\_\_\_\_  
*(List Ewe Names, Tag Numbers & Association Numbers)*

from \_\_\_\_\_ to \_\_\_\_\_  
*(Month, Day, Year)* *(Month, Day, Year)*

Owner of ewes at time of Mating: \_\_\_\_\_ Owner of ram at time of Mating: \_\_\_\_\_  
*(Signature)* *(Signature)*

Address: \_\_\_\_\_ Address: \_\_\_\_\_

## Breeding Certificate

This is to certify that Ram \_\_\_\_\_ SBBU Registration # \_\_\_\_\_  
*(Ram Name & Tag Number)* *(Registration Number)*

were exposed to Ewes \_\_\_\_\_  
*(List Ewe Names, Tag Numbers & Association Numbers)*

from \_\_\_\_\_ to \_\_\_\_\_  
*(Month, Day, Year)* *(Month, Day, Year)*

Owner of ewes at time of Mating: \_\_\_\_\_ Owner of ram at time of Mating: \_\_\_\_\_  
*(Signature)* *(Signature)*

Address: \_\_\_\_\_ Address: \_\_\_\_\_